

## AGENDA

### SPECIAL MEETING COMMITTEE ON COMMUNITY IMPROVEMENT

**April 16, 2013**  
**Aldermen Roy, Shea,**  
**Craig, Greazzo, Gamache**

**4:00 p.m.**  
**Aldermanic Chambers**  
**City Hall (3<sup>rd</sup> Floor)**

1. Chairman Roy calls the meeting to order.
2. The Clerk calls the roll.

#### **TABLED ITEMS**

*(A motion is in order to remove any item from the table.)*

3. [Resolutions and budget authorization providing for acceptance and expenditure of \\$2.8 million bond for City schools technology upgrades. \(Tabled 4/02/2013; approved technology plan is attached.\)](#)
4. If there is no further business, a motion is in order to adjourn.