

## AGENDA

### COMMITTEE ON ADMINISTRATION/INFORMATION SYSTEMS

**August 16, 2016**  
**Aldermen Sapienza, Shea,**  
**Levasseur, Cavanaugh, Pappas**

**5:30 p.m.**  
**Aldermanic Chambers**  
**City Hall (3<sup>rd</sup> Floor)**

1. Chairman Sapienza calls the meeting to order.
2. The Clerk calls the roll.
3. [Banner application from the American Red Cross for a banner to be hung on Elm Street from August 22, 2016 through September 1, 2016.](#)  
**Gentlemen, what is your pleasure?**
4. [Banner application from the Manchester Police Athletic League for a banner to be hung on Elm Street from September 19, 2016 through October 02, 2016.](#)  
**Gentlemen, what is your pleasure?**
5. [Banner application from Easter Seals for a banner to be hung on Elm Street from October 3, 2016 through October 16, 2016.](#)  
**Gentlemen, what is your pleasure?**
6. [Banner application from the Palace Theatre for a banner to be hung on Elm Street from October 17, 2016 through November 14, 2016.](#)  
**Gentlemen, what is your pleasure?**
7. [Banner application from the Palace Theatre for a banner to be hung on Elm Street from November 25, 2016 through December 23, 2016.](#)  
**Gentlemen, what is your pleasure?**

8. [Banner application from the Palace Theatre for a banner to be hung on Elm Street from January 13, 2017 through February 13, 2017.](#)  
**Gentlemen, what is your pleasure?**
  
9. [Banner application from the Palace Theatre for a banner to be hung on Elm Street from February 27, 2017 through March 27, 2017.](#)  
**Gentlemen, what is your pleasure?**
  
10. [Banner application from the Palace Theatre for a banner to be hung on Elm Street from April 10, 2017 through May 8, 2017.](#)  
**Gentlemen, what is your pleasure?**
  
11. [Banner application from the Palace Theatre for a banner to be hung on Elm Street from May 26, 2017 through June 26, 2017.](#)  
**Gentlemen, what is your pleasure?**
  
12. [Banner application from the Animal Shelter for a banner to be hung on Elm Street from July 10, 2017 through July 24, 2017.](#)  
**Gentlemen, what is your pleasure?**
  
13. [Banner application from Hope for New Hampshire Recovery for banners to be hung on Hanover Street and Kelley Street from September 5, 2016 through September 17, 2016.](#)  
**Gentlemen, what is your pleasure?**
  
14. [Communication from Alderman Long regarding the creation of a unique Manchester flag.](#)  
**Gentlemen, what is your pleasure?**
  
15. [Request on behalf of US Cellular to extend its lease to operate telecommunications antennas and equipment at 220 Hackett Hill Road.](#)  
**Gentlemen, what is your pleasure?**

16. [Request on behalf of Sprint to extend its lease at 230 Hackett Hill Road.](#)  
**Gentlemen, what is your pleasure?**

**TABLED ITEMS**

*(A motion is in order to remove any item from the table.)*

17. [Discussion regarding taxi rates and regulations.](#)  
*(Note: Tabled 5/17/16; Referred by the BMA 5/03/16.)*
18. If there is no further business, a motion is in order to adjourn.