

AGENDA

SPECIAL COMMITTEE ON ALCOHOL, OTHER DRUGS, AND YOUTH SERVICES

September 19, 2016
Aldermen Barry, Ludwig,
O'Neil, Shaw, Pappas

3:30 p.m.
Aldermanic Chambers
City Hall (3rd Floor)

1. Chairman Barry calls the meeting to order.
2. The Clerk calls the roll.
3. [Wrap Around Initiative FY17 invoice #1, Beneficiary Report and Narrative for July and August.](#)
(Note: Provided for informational purposes only; no action required.)
4. [Invoice from Granite United Way for Amber's Place Operation.](#)
(Note: Provided for informational purposes only; no action required.)
5. [Reporting requirements for operating agencies receiving CIP funding for detox programs.](#)
(Note: Provided for informational purposes only; no action required.)
6. [Update from Leon LaFreniere on the project at 267 Wilson Street.](#)
7. If there is no further business, a motion is in order to adjourn.